



N2114 Rausch Rd
Lodi WI 53555
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PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, March 12, 2026 at 7:00pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555 and via Zoom**.

**NOTICE: As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting:

<https://us02web.zoom.us/j/83868779152?pwd=oKnvCuLaMXp0Oqkr61q8bLpjaH8v0V.1>

Or Telephone by dialing: +1 312 626 6799

Meeting ID: 838 6877 9152

Password: 716437

Members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

1. Call to Order - Roll Call – Certification of Compliance with the Open Meetings Law
2. Pledge of Allegiance
3. Approval of Agenda - Agenda items may be taken out of order to accommodate schedules of those presenting subject matter at the discretion of the Chair.
4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.
5. Approval of Minutes from the last meeting
6. Treasurer's Report
7. Correspondence
8. Approval of Payment of the Bills
9. Columbia County Report

10. Public Hearing for Proposed Amendments of Sections 6.04 and 6.14 of the Town of West Point Code of Ordinance Chapter 6 Land Division
11. Resolution for Ordinance Amendments to Chapter 6 Land Division
12. Renewal of Mowing Contracts
 - a. Selwood Park
 - b. Ryan Park
 - c. Transfer Site
13. Transfer Site Cropland / Pasture Lease Renewal
14. New Computer Set-up – Andy Gollither
15. Wood Burning Facility Permit at Transfer Site
16. Town Roads
 - a. Road Projects Updates
 - b. Other Road Issues
 - c. Impact of Abandoning Minor Roads and the Legal Process
17. Reports – Commission / Committee / Department / District
18. Lodi Area EMS Inter-Governmental Agreement
19. Columbia County 2026 Mobile Home Inventory Form (Farm Labor)
20. Columbia County All Hazard Mitigation Plan Survey
21. Emails for Town Supervisors
22. Next Meeting Agenda – April 9, 2026 at 7:00 p.m.
23. Adjourn

Dated this 10th day of March, 2026

Taffy Buchanan, Town Clerk