



N2114 Rausch Rd
Lodi WI 53555
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PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, October 9, 2025 at 7:00pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555 and via Zoom**.

****NOTICE:** As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting:

<https://us02web.zoom.us/j/83559465457?pwd=x3YEmq7rnTiMj1aengZkFyICg707Ow.1>

Or Telephone by dialing: +1 312 626 6799

Meeting ID: 835 5946 5457

Password: 767501

Members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

1. Call to Order - Roll Call – Certification of Compliance with the Open Meetings Law
2. Pledge of Allegiance
3. Approval of Agenda - Agenda items may be taken out of order to accommodate schedules of those presenting subject matter at the discretion of the Chair.
4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.
5. Approval of Minutes from the last meeting
6. Treasurer's Report
7. Tax Newsletter - Content
8. Correspondence
9. Approval of Payment of the Bills
10. Columbia County Report

11. Recognition of Service
 - a. John Miller – Sauk Prairie Ambulance Commission
 - b. Alan Treinen – Lodi Area EMS Commission
 - c. Sean O'Connor – Sauk Fire District Commission
12. Crystal Lake Campground Agreement
13. Variances for Dwight & Sherry Johnson, N2148 Blackhawk Drive, Lodi – Parcel #11040-762
14. Transfer Site - Well or Water Access / Wood Burning Facility
15. Town Roads
 - a. Road Projects Updates
 - b. Other Road Issues
 - c. Impact of Abandoning Minor Roads and the Legal Process
 - d. UTV / ATV Routes in West Point
16. Reports – Commission / Committee / Department / District
17. Authorize Town Chair to Write Letter to City of Lodi About Land Purchase for Fire/EMS Building
18. Parcel #11246-44.A - City of Lodi / Town of Lodi / Town of West Point / M&D Properties Lodi LLC - Mutually Owned Parcel in the City of Lodi
19. Resolution for Revision to Chapter 3 of the West Point Code of Ordinance
20. Renewal of Contract for Building Inspections & Driveway Administration – MSA
21. Temporary Appointment for LAFD Commission
22. Set Date for Special Town Board Meeting to Work on the 2026 Budget
23. Set Date for Special Town Meeting of the Electors
24. Next Meeting Agenda – November 13, 2025 at 7:00 p.m.
25. Adjourn

Dated this 7th day of October, 2025

Taffy Buchanan, Town Clerk