



N2114 Rausch Rd
Lodi WI 53555
(608)592-7059

www.townofwestpoint.us
Email-clerk@tn.westpoint.wi.gov

TOWN OF WEST POINT PLAN COMMISSION AGENDA

Pursuant to Wisconsin State Statutes 19.84 the Plan Commission of the Town of West Point will hold a meeting on **Thursday, August 7, 2025, at 7:00 p.m.**, at the West Point Town Hall, N2114 Rausch Road, Lodi, and via Zoom** to consider the agenda set forth below.

****NOTICE:** As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting:

<https://us02web.zoom.us/j/89121997445?pwd=uO7dtrbEfTEdJJkZWzvBNITOQP7QRS.1>

Or Zoom.us

Meeting ID: 891 2199 7445

Password: 162555

Or Telephone by dialing: +1 312 626 6799

Find your local number: <https://us02web.zoom.us/j/89121997445?pwd=uO7dtrbEfTEdJJkZWzvBNITOQP7QRS.1>

Members of the Town Board or members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the meeting if that accidental quorum has decision making responsibilities.

1. Call to Order – Roll Call and State of Public Notice
2. Approval of Agenda
3. Approve minutes – June 5, 2025
4. Correspondence
5. Citizen Input on non-agenda topics. The Plan Commission welcomes citizen input on any agenda or non-agenda topic but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Plan Commission reserves the right to limit the duration of citizen statements and will not engage in debate with a citizen presenter.
6. Public Hearing & Decision for CSM for Kathy Ballweg & Crystal Lake Park – Parcel #11040-504

7. Review of Working Framework - Crystal Lake Campground Agreement (County CUP Requirement)
 - a. Discussion and input on working framework for agreement mandated by Columbia County Conditional Use Permit conditions. Framework prepared by Lehman, Grasshoff, and McBurney for Commission review.
 - b. Action: Provide direction for framework refinement or subsequent steps.
8. Next Meeting Date
9. Adjourn

Dated this 4th day of August, 2025

Taffy Buchanan, Town Clerk