



N2114 Rausch Rd
Lodi WI 53555
(608)592-7059

www.townofwestpoint.us
Email-clerk@tn.westpoint.wi.gov

PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, July 10, 2025 at 7:00pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555 and via Zoom**.

****NOTICE:** As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

Please use the URL below to join the meeting:

<https://us02web.zoom.us/j/86427874571?pwd=HinNKqdpGHaRtYHPwi.1>

Or Telephone by dialing: +1 312 626 6799

Meeting ID: 864 2787 4571

Password: 355095

Members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

1. Call to Order - Roll Call – Certification of Compliance with the Open Meetings Law
2. Pledge of Allegiance
3. Approval of Agenda - Agenda items may be taken out of order to accommodate schedules of those presenting subject matter at the discretion of the Chair.
4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.
5. Approval of Minutes from the last meeting
6. Treasurer's Report
7. Correspondence
8. Approval of Payment of the Bills

9. Sauk Prairie Ambulance Presentation on Bringing Ambulance to Paramedic Level Service
10. Columbia County Report
11. Transfer Site well or water access
12. Permit for Stormwater Erosion Control
13. Town Roads
 - a. Road Project Updates
 - b. Approve Final Payment for Juniper Drive.
 - c. Proposal of Lowering Speed Limit on State Highway 188
 - d. Impact of Abandoning Minor Roads and the Legal Process
 - e. Other Town Road issues
14. Path for UTV's on Town Hall Property
15. Procedure for Capital Purchases
16. Reports – Commission / Committee / Department / District
17. Commission / Committee Appointments
18. Next Meeting Agenda – August 14, 2025 at 7:00 p.m.
19. Adjourn

Dated this 3rd day of July, 2025

Taffy Buchanan, Town Clerk