



N2114 Rausch Rd  
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## PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, June 12, 2025 at 7:00pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555 and via Zoom\*\*.

\*\*NOTICE: As a courtesy, the meeting may be accessible remotely via Zoom barring any unforeseen circumstances. If you want to guarantee full participation it is suggested to attend the meeting in-person.

*Please use the URL below to join the meeting:*

*<https://us02web.zoom.us/j/89135804781?pwd=4uXLxpO48unhJCacwmAkD9c2Wybsg8.1>*

*Or Telephone by dialing: +1 312 626 6799*

*Meeting ID: 891 3580 4781*

*Password: 725494*

Members of committees/commissions serving the Town of West Point may be attending and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

1. Call to Order - Roll Call – Certification of Compliance with the Open Meetings Law
2. Pledge of Allegiance
3. Approval of Agenda - Agenda items may be taken out of order to accommodate schedules of those presenting subject matter at the discretion of the Chair.
4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.
5. Approval of Minutes from the last meeting
6. Treasurer's Report
7. Correspondence
8. Approval of Payment of the Bills
9. Columbia County Report

10. Licenses
  - a. Liquor / Beer / Wine
  - b. Cigarette / Tobacco / Electronic Vaping
  - c. Non-Intoxicating Beverage
  - d. Operator
11. Rezoning Parcel #11040-13.A from R-1 Single-Family Residence to AO-1 Agriculture and Open Space for Timothy & Darci Pfeil.
12. Discuss preliminary draft of the Assessor's Plat No. 2 & No. 3, receive questions & comments, and take preliminary action on those Assessor Plats.
13. Town Roads
  - a. Updates on Road Projects: Slack, East Harmon, Juniper, and Selwood.
  - b. Chipseal quote from Columbia County
  - c. County Bridge Aid for Greimel.
  - d. Road Inventory Status update
  - e. Abandoning minor roads, impact and the legal process
  - f. Proposal of lowering speed limit on State Highway 188
14. Proposed Well at the West Point Transfer Site
15. Reports – Commission / Committee / Department / District
16. Building Permits
17. Items being dumped in road right-of-way
18. Outside Bathroom Maintenance & Repairs
19. Commission / Committee Appointments
20. Next Meeting Agenda – July 10, 2025 at 7:00 p.m.
21. Adjourn

Dated this 10th day of June, 2025

*Taffy Buchanan*, Town Clerk