



N2114 Rausch Rd

Lodi WI 53555

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PUBLIC AGENDA TOWN BOARD

The Town Board of the Town of West Point will hold their regular monthly meeting on **Thursday, September 12, 2019 at 7:00pm** at the West Point Town Hall, N2114 Rausch Road, Lodi, WI 53555.

Members of committees/commissions serving the Town of West Point may be present and may represent an accidental quorum of said committee/commission. No action will be taken by such an accidental quorum at the town board meeting if that accidental quorum has decision making responsibilities.

The regular business agenda is:

1. Call to Order - Roll Call – Certification of Compliance with the Open Meetings Law
2. Pledge of Allegiance
3. Approval of Agenda
4. Citizen Input on non-agenda topics. The Town Board welcomes citizen input on any agenda or non-agenda topic, but will not discuss or take action on any topic that is not on the agenda. Input on agenda topics will be taken during that agenda item. The Town Board has the right to limit the duration of citizen statement and will not engage in a debate with a citizen presenter.

DISCUSSION AND POSSIBLE ACTION BY TOWN BOARD

5. Approval of Minutes from last meeting
6. Treasurer's Report
7. Correspondence
8. Approval of Payment of the Bills
9. Reports - Committee / Commission / County / Department / District
10. Town Roads
 - a. Schoepp Road
11. CSM for Paul Munz, N2196 State Road 188, Lodi, to combine Parcels #11040-43.01, #11040-43.N, #11040-43.N1, #11040-43.N2 and #11040-43.N3 and divide them into 2 lots.
12. CUP for Tourist Rooming House for John & Natalie Ferris and James Litton at N2226 Rausch Road, Lodi
13. Adoption of Revised Chapter 6 Land Division Ordinance
14. Authorize the Release of the Balance of the Surety for Ryan's Haven Subdivision
15. Selwood Park
16. Request for Funding Support for the Columbia County Economic Development Corporation

17.Upcoming Workshops, Conferences, and Meetings Attendance

18.Promenades

19.Open Space Committee and Park Committee

20.LAFD & LAEMS Intergovernmental Agreements

21.Transfer Site – Hiring & Administration

22.Emergency Response Plan

23.Next Meeting Agenda – October 10, 2019 at 7:00 p.m.

24.Adjourn

Dated this 9th day of September, 2019

Taffy Buchanan, Town Clerk